



# Deen Ko Failane Ki Rah Me (Taif Ka Din)

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Rahe Amal Hindi se lipyantaran kiya he.

**'Note:- Hadees ki Rivayat ka khulasa he.'**

## Bismillahirrahmanirrahim

\*Bukhari va Muslim, Raavi Hazrat Aisha Rd.

Hazrat Aisha Rd ne Rasulullah ﷺ se puchha kya aap par koyi din aisa guzra he jo uhud ke din se jiyada sakht va shadid raha ho? Aap ﷺ ne farmaya ki Aisha Rd tumhari kaum kuraish se muze bahut taklife pohchi, aur sabse jiyada sakht din jo muz par guzra ukba ka din tha jabki mene apne aapko Abad Ya Lail Ibne Abad Kilal ke saamne pesh kiya, lekin jo kuchh me chahta tha usne usko kubul karne se inkar kar diya to me pareshan hokar aur sochte huve vaha se chala aur jab me karnussalib

pohcha tab gam zara halka hua to mene asaman ki taraf nazar uthayi, dekha ki Hazrat Jibril (al) he, unhone muze pukar kar kaha ki aapki kaum ne jo baate aapse ki aur jis shakal me unhone aapki baato ka javab diya he use Allah taala ne sun liya, aur aapke pas Allah ne pahado ka intejam karne vale farishte ko bheja he, aap jo chahe isse hukam de voh hak ke na manne valo ke silsile me aap ka hukam manege.

Fir muze pahado ke farishte ne avaazdi, salam kiya, fir kaha, ae Hazrat Muhammad ﷺ Aapki kaum ne aapse jo baate kahi use Allah taala ne suna aur me pahado ke intejam par lagaya gaya hu aur mere rab ne muze aapke pas bheja he taki aap muze jo hukm dena chahe de, to jo kuchh aap chahte he bataiye agar ap chahe to dono taraf ke pahado ko me is tarah miladu ki ye log pis kar reh jaye, Aap ﷺ ne farmaya, nahi

balki me ye ummid rakhta huki unki aulad me aise log honge jo sirf Allah ki bandagi karenge, uske sath kisi ko sharik nahi karenge.

Ukba ke din se murad taif ka din he, taif me kuraishi chamde ka bade paimane par karobar karte the. Taif vale aur kuraish aapas me karibi rishtedar the, jab makka valo se aap mayus ho gaye tab vaha is ummid par tashrif legaye the ki shayad hak ka bij yaha jad pakde, magar Ibne Abad Ya Lail ne gundo ko Aap ﷺ ke pichhe laga diya jinhe ne patthar mare, yaha takki ap behosh hokar gir pade. Jab koyi kaum Nabi ki dawat kubul nahi karti he to voh Allah ke azab ke layak ho jati he, lekin Nabi mayus nahi hota, voh apni kaum me kaam karta rehta he aur Allah se dua karta he ki abhi azaab na bhej, shayad kal ye imaan laye, jab azab ke farishte ne kaha agar Aap ﷺ kahe to makka ke

dono pahado, Abu Kabais aur Jable Ahamar ko mila du aur ye pis kar reh jaye, to farmaya tarjuma- abhi muze kaum me deen ko failane ka kaam karnedo shayad ye kal imaan laye, ya ho sakta he inki aulad imaan laye.

Ye namuna he din ka kaam karne valo ke liye, sabar aur logo se pyar ke bagair dini jaddojahd ka kaam nahi ho sakta.

\*Bukhari, Raavi Hazrat Abdullah Bin Masud Rd.

Ek Nabi ka hal Rasulullah ﷺ bayan farma rahe the voh manzar meri nigaho ke saamne he. Aap ﷺ ne farmaya ki davat dene ke jurm me us Nabi ko kaum ke logo ne itna mara ki lahu luhan kar diya aur Nabi ka hal ye tha ki voh apne chehre se khun ko ponchhte jate aur ye kehte jate, ae Allah meri kaum ke is jurm ko maf kar dijiyo. (aur abhi inpar azaab nahi utra) isliye ki ye log nadan he, asal hakikat ko nahi jaante.